



Agenda – Town Hall Meeting  
Wednesday – October 4, 2017 at 6:30 p.m.  
City of Danbury, Community Center

Woodbury County Board of Supervisors  
Rural Mayors of Woodbury County

- |   |     |   |                       |
|---|-----|---|-----------------------|
| Pledge of Allegiance                            | --- | Mayor David Colbert,<br>Danbury Council   |                       |
| Introductions                                   |     |   |                       |
| Update on County Activity                       | --- | Chairman Matthew Ung,<br>Woodbury County Board  |                       |
| Regional Updates from County<br>Departments     | --- | County Engineer<br>---  | Conservation Director |
| Panel Discussion                                | --- | Supervisors & Mayors  |                       |
|   |     | <ul style="list-style-type: none"><li>• Mayor: Potential city abandonment of a portion of D54 road</li><li>• Rural Growth/Quality of Life strategies/SIMPCO Services</li><li>• Progress of Comprehensive Plans</li><li>• Rural Services</li></ul> |                       |
| Questions / Comments / Open Dialogue Discussion |     |   |                       |

**ADJOURNMENT**

- *Subject to Additions/Deletions*